

Joe Lombardo
Governor



Joy Grimmer
Director

Mandy Hagler
Deputy Director

Wilfred J. Lewis, Jr.
Administrator

Carson City Office:
680 W. Nye Ln, Suite 103
Carson City, Nevada 89703
Phone: (775) 684-4141

STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
PUBLIC WORKS DIVISION

Las Vegas Office:
7115 Amigo Street, Suite 100
Las Vegas, NV 89119
Phone: (702) 486-5115

Date: Feb 25, 2026

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: HVAC Systems Renovation, Nevada Early Intervention Services
Project Address: 2267 Enterprise Road, Reno, Nevada 89512
SPWD Project No.: 23-M03-12

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

Contractor

James F. Thomson, Jr. dba American Southwest Electric
4485 Riviera Ridge Ave.
Las Vegas, Nevada, 89115
(702) 643-2900

The 5% bid preference was utilized in the award of the contract.

Yes No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

Wilfred Lewis
Administrator